

Annie Wilkins Last Of The Saddle Tramps

Walter De la Mare

Last of the Saddle Tramps Mesannie Wilkins, Mina Titus Sawyer, 1967 Told by her doctor she had from two to four years to live, she set out on horseback from her farm in Minot, Maine, and traveled nearly 7,000 miles enroute to California. Dust jacket.

Last of the Saddle Tramps Messanie Wilkins, 2001-08-01 Historically the world of equestrian travel has contained an exciting mixture of unique men and women. Some are adventurers seeking danger from the back of their horses. Others are travelers discovering the beauties of the countryside they slowly ride through. A few are searching for inner truths while cantering across desolate parts of the planet. Then there is Messanie Wilkins. She was acting on orders from the Lord! In 1954, at the age of 63, Wilkins had plenty to worry about. A destitute spinster in ill health, Wilkins had been told she had less than two years left to live, provided she spent them quietly. With no family ties, no money, and no future in her native Maine, Wilkins decided to take a daring step. Using the money she had made from selling homemade pickles, Wilkins bought a tired summer camp horse and made preparations to ride from the Atlantic coast to the Pacific Ocean. Yet before leaving she flipped a coin, asking God to direct her to go or not. When the coin came up heads several times in a row, one of America's most unlikely equestrian heroines set off. What followed was one of the twentieth century's most remarkable equestrian journeys. Accompanied by her faithful horse, Tarzan, Wilkins suffered through a host of obstacles including blistering deserts and freezing snow storms, yet never lost faith that she would complete her 7,000 mile odyssey. Last of the Saddle Tramps is thus the warm and humorous story of a humble American heroine bound for adventure and the Pacific Ocean. The classic tale is amply illustrated with photographs.

The Ride of Her Life Elizabeth Letts, 2021-06-01 NATIONAL BESTSELLER • The #1 New York Times bestselling author of *The Perfect Horse* and *The Eighty-Dollar Champion* presents a “heartwarming [and] engaging folk-hero biography” (Kirkus Reviews) of a woman who fulfilled her lifelong wish to see the Pacific Ocean by riding her horse across America. “[Letts] vividly portrays an audacious woman whose optimism, courage, and good humor are to be marveled at and admired.”—Booklist, starred review In 1954, sixty-three-year-old Maine farmer Annie Wilkins embarked on an impossible journey. She had no money and no family, she had just lost her farm, and her doctor had given her only two years to live. But Annie wanted to see the Pacific Ocean before she died. She ignored her doctor’s advice to move into the county charity home.

Instead, she bought a cast-off brown gelding named Tarzan, donned men's dungarees, and headed south in mid-November, hoping to beat the snow. Annie had little idea what to expect beyond her rural crossroads; she didn't even have a map. But she did have her ex-racehorse, her faithful mutt, and her own unfailing belief that Americans would treat a stranger with kindness. Annie, Tarzan, and her dog, Depeche Toi, rode straight into a world transformed by the rapid construction of modern highways. Between 1954 and 1956, the three travelers pushed through blizzards, forded rivers, climbed mountains, and clung to the narrow shoulder as cars whipped by them at terrifying speeds. Annie rode more than four thousand miles, through America's big cities and small towns. Along the way, she met ordinary people and celebrities—from Andrew Wyeth (who sketched Tarzan) to Art Linkletter and Groucho Marx. She received many offers—a permanent home at a riding stable in New Jersey, a job at a gas station in rural Kentucky, even a marriage proposal from a Wyoming rancher. In a decade when car ownership nearly tripled, when television's influence was expanding fast, when homeowners began locking their doors, Annie and her four-footed companions inspired an outpouring of neighborliness in a rapidly changing world.

Life on the Stage Clara Morris,1901

Pygmalion Illustrated George Bernard Shaw,2021-04-05 Pygmalion is a play by George Bernard Shaw, named after a Greek mythological figure. It was first presented on stage to the public in 1913.

Annals of Augusta County, Virginia, from 1726 to 1871 Jos A. Waddell,2009-06 This is the standard history of Augusta County, Virginia, with chapters on the county's first settlement, first courts, Indian wars, and Augusta County in the Revolution and the Civil War. Genealogists will most appreciate the discussion of the migration trail out of Augusta County and the numerous genealogical and biographical sketches of Augusta County families.

The Devil's Disciple George Bernard Shaw,2024-04-15 The Devil's Disciple by George Bernard Shaw is a compelling play set during the American Revolutionary War. It tells the story of Richard Dudgeon, a young man living in a small New England town, who is mistakenly identified as a rebel leader and sentenced to be hanged by British soldiers. However, when the real rebel leader, Anthony Anderson, is captured, Dudgeon unexpectedly takes his place on the gallows, sacrificing himself to save Anderson. As the story unfolds, Dudgeon's actions challenge the beliefs and expectations of those around him, leading to unexpected consequences for all involved. Shaw's play explores themes of sacrifice, honor, and the nature of heroism, while also offering sharp commentary on social and political issues of the time. With its witty dialogue, complex characters, and thought-provoking themes, The Devil's Disciple remains a timeless work that continues to resonate with audiences today.

Household Politics Don Herzog,2013-04-30 Contends that, though early modern English canonical sources and sermons often urge the subordination of women, this was not indicative of public life, and that husbands, wives and servants often struggled over authority in the household.

Southern Literature From 1579-1895 Louise Manly, 2022-09-15 In Louise Manly's 'Southern Literature From 1579-1895,' readers are taken on a comprehensive journey through the development of literary works from the American South during a span of over three centuries. Manly's scholarly approach not only provides readers with insightful analyses of key literary works, but also situates them within the broader historical and social context of the Southern United States. Through detailed examinations of themes such as race, class, and gender, Manly explores how Southern literature evolved over time, reflecting the changing landscapes of the region. Her engaging writing style makes this book accessible to both scholars and general readers alike, offering a nuanced understanding of the complexities of Southern literary tradition. Louise Manly, a renowned literary scholar with a specialization in Southern literature, brings a wealth of knowledge and expertise to this book. Her research background and extensive study of Southern writers and their works have undoubtedly shaped her insightful analysis of the subject matter. Manly's passion for Southern literature is evident throughout the book, making it a definitive resource for anyone interested in the genre. I highly recommend 'Southern Literature From 1579-1895' to readers who are looking to delve into the rich and diverse literary tradition of the American South. Whether you are a seasoned scholar or a newcomer to Southern literature, Manly's book offers a compelling and informative exploration of the region's cultural heritage that is sure to captivate and enlighten.

The Children's Book of Thanksgiving Stories Asa Don Dickinson, 1915

Sunny Boy and His Playmates Ramy Allison White, 1922

Tiny Homes Lloyd Kahn, 2012 More than 1,000 photos, along with stories and interviews follow the tiny house movement which is currently going on among people who have chosen to scale back in the 21st century. Original.

History of Hancock County, Indiana John H. Binford, 1882

Lark Rise Flora Thompson, 2018-10-10 *Lark Rise* By Flora Thompson The last words are true of the hamlet of Lark Rise. Because they were still an organic community, subsisting on the food, however scanty and monotonous, they raised themselves, they enjoyed good health and so, in spite of grinding poverty, no money to spend on amusements and hardly any for necessities, happiness. They still sang out-of-doors and kept May Day and Harvest Home. The songs were travesties of the traditional ones, but their blurred echoes and the remnants of the old salty country speech had not yet died and left the fields to their modern silence. The songs came from their own lips, not out of a box.

History of Washington County, Iowa Howard A. Burrell, 1909

Experience of a Confederate Chaplain, 1861-1864 Alexander Davis Betts, W.a. Betts, J. Mitchell, 2010-09-07 *Experience of a Confederate Chaplain, 1861-1864* By Alexander Davis Betts, Edited by W.A. Betts(c)1900

Come Hither Walter De la Mare, 1957 Considered an ideal introduction to the pleasures of poetry.

Library of Southern Literature ,

A Century of Humour Pelham Grenville Wodehouse,1936

The Story Of Johnstown John James 1841- [From Old McLaurin,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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